



## SHRI KRISHNA AYUSH UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act-25 of 2017)

Umri Road, Sector-8, Kurukshetra, Haryana-136118

Website: [www.skau.ac.in](http://www.skau.ac.in), Email-[establishmentbranch@skau.ac.in](mailto:establishmentbranch@skau.ac.in)

**Advt. No. TF-01/2026**

### **Walk-In-Interview**

Interview for engagement of two Assistant Professors (on temporary basis) in the Department of Panchkarma for a period of six months or till the regular appointment is made or till further orders whichever is earlier has been scheduled to be held on **28.01.2026 at 10:00 AM**. The eligible candidates are required to report for Document Verification on 27.01.2026 at 09:00 AM to 12:00 Noon as per the schedule. Details of vacancies, qualification/experience, remuneration, application form and schedule are available on the University website i.e. [www.skau.ac.in](http://www.skau.ac.in).

  
9/1/26  
Registrar



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Advt. No. TF-01/2026

## Walk-In-Interview

Interview for engagement of 02 Assistant Professors (on temporary basis) in the Department of Panchkarma for a period of six months or till the regular appointment is made or till further orders whichever is earlier has been scheduled as under:-

<b>Category wise detail of posts</b>	:	02 (01-Gen, 01-BCA)
<b>Date &amp; Time of submission of Applications in person and verification of original Documents</b>	:	27.01.2026 from 09:00 AM to 12:00 Noon (No application will be entertained after the given schedule)
<b>Screening Test (MCQs type) to decide the merit</b>	:	27.01.2026 at 02:00 PM Minimum qualifying marks: Gen category-40% and BC-A category-35%
<b>Candidates to be called for interview</b>	:	Top 05 against each post on the basis of the merit of Screening Test.
<b>Schedule of Interview</b>	:	28.01.2026 at 10:00 AM in the Conference Hall of the University

**Note:** Candidates are advised to reach at least half an hour before the time of Interview.

## Details of posts & Remuneration:

Sr. No.	Name of Post	No. of Post	Qualification & experience	Remuneration
1.	Assistant Professor (Panchkarma)	02 (01-Gen & 01-BCA)	<p>(i) Bachelor Degree in Ayurveda from any recognized University or Statutory Board/ Faculty/ Examining Body of Indian Medicine or its equivalent as recognized under Indian Medicine Central Council Act, 1970 or National Commission for Indian System of Medicine Act 2020.</p> <p>(ii) Post Graduate [M.D. (Ayurveda) /M.S. (Ayurveda)] qualification in the subject of Panchkarma as recognized under the Indian Medicine Central Council Act, 1970 or National Commission for Indian System of Medicine Act 2020.</p> <p>(iii) 03 Years teaching experience as Assistant Professor in the subject of Panchakarma.</p> <p>(iv) Matric with Hindi or Sanskrit as one of the subject or 10+2/BA/MA with Hindi as one of the subject.</p> <p><b>Desirable:</b></p> <p>(i) Ph.D. (Ayurveda) Degree.</p> <p>(ii) 03 research publications in the peer review journals</p> <p>(iii) Computer Proficiency skill</p> <p>(iv) Knowledge of Haryana dialect &amp; culture.</p>	<p>Rs. 67,700/- per month (if fulfill the prescribed eligibility criteria), otherwise</p> <p>Rs. 53100/- per month, in case the candidate is not having 03 years teaching experience.</p>

*Advt.*

### **Terms & Conditions:-**

1. The engagement would be for a period of six months or till regular appointment is made or till further orders, whichever is earlier.
2. No TA/DA and any kind of Allowances shall be admissible for attending the interview or joining the duties.
3. Maximum/upper Age Limit is 42 years as on 27.01.2026.
4. The benefit of reservation shall be given to the Haryana Residents only. In view of the emergent requirement, opportunity shall be given to the available candidates in case of non-availability of reserved category candidate.
5. In case, candidates with the required teaching experience of 03 years are not available, the candidates fulfilling the rest of the qualifications/eligibility criteria will be considered subject to the condition that they will be paid remuneration @ Rs. 53,100/- per month (the initial pay of FPL-9).

### **Note:-**

1. Interested candidates along with their original certificates/testimonials must report as per schedule mentioned above. The application forms must be attached with one set documents of educational qualifications and experience duly self-attested.
- 2) The University reserves the right to increase or decrease the number of advertised posts or not to fill or withdraw the post(s) or to make any amendment in the advertisement in whole or part or to withdraw the advertisement without assigning any reason thereof.
- 3) Any type of notice/updation etc. related to this advertisement shall be uploaded only on the University website [www.skau.ac.in](http://www.skau.ac.in). Candidates are advised to remain in touch with the University website for this purpose. **No separate corrigendum etc. will be published in Newspaper(s) in this regard.**



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## Application Form

1. Post applied for: Assistant Professor (Panchkarma), Category: \_\_\_\_\_
2. Full Name (in block letters): \_\_\_\_\_
3. (a) Mother's Name: \_\_\_\_\_  
(b) Father's Name: \_\_\_\_\_
4. (a) Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_
- (b) Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
- (c) Email Id: \_\_\_\_\_ (d) Contact No.: \_\_\_\_\_
5. Date of Birth: \_\_\_\_\_ Age as on .....: \_\_\_ Years \_\_\_ Months \_\_\_ Days
6. Nationality: \_\_\_\_\_ 7. Gender: \_\_\_\_\_ 8. Marital Status: \_\_\_\_\_
9. Category: \_\_\_\_\_
10. Education Qualifications:

Examination Passed	Board/University	Year of Passing	Class/Div.	Percentage	Subjects/ Specialization

11. Experience details:-

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P.T.O.

12. Details of Present Employment:

Name of organization/ Institution	Designation	Salary

13. Have you Matric with Hindi or Sanskrit as one of the subject or 10+2/BA/MA with Hindi as one of the subject? (Yes/No) : \_\_\_\_\_

**Declaration:** I certified that the above information furnished by me in this application is correct and true and nothing has been concealed therein. I also undertake to accept the liability for any action under the rules for any wrong statement or concealment of facts on my part.

**Place:**

**Date:**

**Signature of the Candidate**

