

**GOVERNMENT OF HARYANA  
AYUSH DEPARTMENT**

**NOTIFICATION**

No.1/51/2023-1 HBII

Dated Chandigarh the 26.09. 2023

**Subject: - Procedure for admission to MD/MS (Ayurveda) courses in Participating College(s) for Academic Session 2023 - 2024.**

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1.	<p>The Governor of Haryana is pleased to notify the admission procedure in supersession of all the earlier notifications issued in this regard, to be adopted for admission to Post Graduate Courses i.e. MD/MS (Ayurveda) in Participating College(s) for the Academic Session 2023-24, in the state of Haryana and UT Chandigarh affiliated with Shri Krishna AYUSH University, Kurukshetra.</p> <p><b>Note: The eligibility criteria for admission i.e. marks in qualifying examinations; age; percentile of entrance test, score of entrance test etc. will be applicable/considered as notified by the concerned regulatory/statutory body (e.g. AIAPGET/NCISM).</b></p>
2.	<p>Shri Krishna AYUSH University, Kurukshetra is authorized to conduct online Centralized Counseling as per Merit of AIAPGET-2023 for admission to all the Government/Private Ayurvedic PG Colleges, for Academic Session 2023-24, located in the State of Haryana and Union Territory <b>Chandigarh</b> subject to verification of eligibility and <b>original documents by the Admission Committee of the concerned college/institute.</b></p> <p><i>All private Ayurvedic PG Colleges / Institutes whose Counseling will be under Shri Krishna AYUSH University, Kurukshetra, will have to deposit a processing fee for Counseling @Rs. 2000/- per sanctioned intake of seats through a Demand Draft in favour of Registrar, Shri Krishna AYUSH University, Kurukshetra, payable at Kurukshetra, 10 days before the start of the Counseling.</i></p>
3.	<p>a. It is notified that in Government / Private Institutions covered under this Notification, 15% of the seats are under All India Merit Category of AIAPGET-2023, counseling for which is conducted by Ministry of Ayush , Govt. of India/ National Commission for Indian System of Medicine (here in after called as NCISM)/ Shri Krishna AYUSH University, Kurukshetra on the basis of all India merit of AIAPGET-2023 and the counseling for remaining 85% of the seats would be conducted by Shri Krishna AYUSH University, Kurukshetra, on the basis of AIAPGET-2023.</p> <p>b. 25% seats shall be reserved (Institutional preference) for the candidates who have passed BAMS courses from the Institutions located in the State (Haryana/UT Chandigarh) for admission to MD/MS (Ayurveda) courses under State Quota seats of respective State (Haryana/UT Chandigarh).</p> <p>c. <b>There shall be 10% seats of all subjects in Govt. Colleges from State Quota Seats reserved on rotation basis for regular in-service (AMO's) candidates of Govt. of Haryana. Roster in this regard will be maintained. These seats will be filled-in on the basis of merit of AIAPGET-2023. In-service candidate has to produce NOC issued by state Government. In case there is no in-service candidate available, then these seats shall be filled in from Haryana State merit list based on AIAPGET-2023.</b> (This policy is for Govt. College only. If any participating college is a Private Institute of Haryana State or UT Chandigarh, then the rules of State Govt. or UT Chandigarh will be followed accordingly.)</p> <p>d. The tentative seat distribution &amp; reservation policy of MD/MS Ayurveda in all participating Government / Private Ayurvedic Institutions under Shri Krishna AYUSH University Kurukshetra, for Academic Session 2023-24 is attached at <b>Annexure-I</b>. The tentative seat distribution of PG Ayurveda (MD/MS) Courses in various participating institute(s)/college(s) will be displayed on the website before the commencement of counseling process. <b>Roster for all categories of seats including of PwD, EWS, ESM/FF etc. shall be maintained by concerned college which will be supplied / provided to Shri Krishna AYUSH University, Kurukshetra for allotment of seats under reserved category.</b></p> <p>e. Reservation for EWS Category shall be provided as per Haryana Government Notification dated <b>25.02.2019 (Annexure-II)</b>. The candidates will be required to submit valid Income and Asset / Income Disclosure Certificate issued from Competent Authority for the year 2023 – 2024 as per (<b>Annexure-III</b>) of the said Notification dated 25.02.2019, subject to the enhancement of seats above the annual intake capacity of last academic session as per Punjab &amp; Haryana High Court order of CWP No. 7283 of 2020 (O &amp; M) dated 06.05.2020.</p> <p>f. Haryana Govt. vide Gazette Notification No. Leg. 15/2020 dated 15<sup>th</sup> May, 2020 has notified that the 50% of the 20% seats reserved for Schedule Caste for admission in any Govt. Educational Institution shall be set aside for candidates belonging to Deprived Schedule caste (<b>Annexure IV</b>). Accordingly for admissions to PG (Ayurveda) courses of the session 2023-24 the reservation to Schedule Caste category will be followed as per above mentioned Haryana Govt. notification. Where a seat set aside for candidate from Deprived Schedule caste for admission in Govt. educational institution is not filled up in any academic year due to non-availability of candidate of Deprived Schedule caste possessing the requisite qualifications, the same shall be made available to candidate of Schedule caste.</p> <p>g. 5% seats of the State Quota seats shall be filled up by candidates with benchmark disabilities in accordance with the provisions of guidelines regarding admission to students with specified disabilities under the Rights of Person with Disabilities Act, 2016 based on the merit list of AIAPGET - 2023 and as per NCISM guidelines issued from time to time. The PwD Certificate should be as per the guidelines issued by Central Govt. &amp; notified (available on counseling website namely <a href="http://www.aaccc.gov.in">www.aaccc.gov.in</a> under</p>

	<p>Counseling Scheme &amp; FAQs) (<b>Annexure-V</b>) and the Medical Board constituted by PGIMS, Rohtak will only be considered valid for counseling/admission purpose for the Academic Session 2023-24. The dates on which the medical board at PGIMS Rohtak will sit shall be duly published on the website of Shri Krishna AYUSH University, Kurukshetra (<a href="http://www.skau.ac.in">www.skau.ac.in</a>).</p> <p>h. The tentative seat distribution of MD/MS (Ayurveda) Courses in various college(s)/subjects/ specialties will be displayed on the website before the commencement of counseling process. The seats in each participating college(s)/subjects/specialty are subject to the final approval from the NCISM/Govt. of India, Ministry of AYUSH, New Delhi /State Govt. /Affiliating University. Accordingly, the final distribution of seats may vary depending upon the sanction/decision of the Govt. of India/NCISM/State Government/Affiliating University. The conversion and sequence of seat allocation will be as per (<b>Annexure-IA</b>)</p> <p>i. Distribution of seats is subject to applicability of State/UT reservation policy for higher education as notified by the State Government &amp; UT Chandigarh Administration from time to time.</p> <p>j. The State/UT Reservation Policy shall be applicable for admission to all State Quota Seats in participating college(s).</p>
4.	<p>It is further notified that all the students desirous of seeking admission to PG Ayurveda (MD/MS) Courses will have to get registered online through University Admission Portal. The Counseling schedule shall be duly publicized as well as uploaded on the website of Shri Krishna AYUSH University, Kurukshetra i.e. <a href="http://www.skau.ac.in">www.skau.ac.in</a>.</p> <p>Detailed schedule and procedure will be announced later on and the candidates are required to regularly visit the University website for update / corrigendum</p>
5.	<p><b>The Registration cum Counseling fee shall be as under: (Non-Refundable)</b></p> <ol style="list-style-type: none"> <li>1) Rs.2,000/- for Unreserved Category.</li> <li>2) Rs.500/- for SC/D-SC/BC/EWS/FF/ESM (All reserved) Category of Haryana.</li> <li>3) Rs.500/- for SC Category of UT Chandigarh</li> <li>4) Rs.500/- for Physically Handicap (PwD).</li> <li>5) Rs.2,000/- for all Reserved Category of Other states of India not included in 2), 3) &amp; 4)</li> <li>6) Rs.10,000/- for NRI Category.</li> </ol> <p><b>The candidates are required to regularly visit the website as stated above for updates.</b></p>
6.	<p><b>Eligibility Criteria:</b></p> <p>A candidate for admission to MD/MS (Ayurveda) Courses in participating college(s) will be eligible if he/she:</p> <ol style="list-style-type: none"> <li>i. is a citizen of India.</li> <li>ii. has passed BAMS examination from the recognized university/institution situated in Haryana as a bonafide resident of Haryana or has passed BAMS examination from any other Ayurvedic College/Institution recognized by the NCISM/Ministry of Ayush, New Delhi and who/whose parent(s) produce(s) a Haryana Resident Certificate as per Government instructions given in <b>Annexure-VI, VI-I, VI (A to E)</b> or any modification issued by competent authority from time to time.</li> <li>iii. All candidates (General/SC/D-SC/BC-A/BC-B/ Benchmark disabilities / EWS / ESM/FF) desirous of seeking admissions in any category of seats should fulfill the minimum eligibility criteria/qualifications/qualifying criteria as prescribed in the information bulletin for AIAPGET-2023 issued by NTA for the Academic year 2023-24 and as per regulations of NCISM issued from time to time. <b>The candidate who has failed to obtain the minimum eligibility marks (as specified in AIAPGET-2023) shall not be eligible for admission to MD/MS (Ayurveda) Courses.</b></li> <li>iv. All candidates belonging to <b>Scheduled caste, Deprived Scheduled caste and Backward Classes</b> must submit a valid certificate from the respective competent authority.</li> <li>v. For management category, candidates from all over India shall be eligible irrespective to their state domicile and place of study.</li> <li>vi. should have completed satisfactorily one-year compulsory Rotatory Internship from Institutions recognized by the NCISM/State Govt./Ministry of AYUSH for this purpose by 31.08.2023, as per Information Bulletin of AIAPGET, 2023, point no. 5.3.</li> <li>vii. The candidate should be registered with the State Ayurvedic Council/NCISM New Delhi.</li> </ol> <p><b>Note:</b></p> <p>The candidate shall have to bring, in original, all the relevant certificates/ documents as per <b>annexure-VII</b> at the time of document verification without which admission to MD/MS (Ayurveda) Courses shall not be granted. Attested photocopies of certificates/documents will not be considered valid for the purpose of counseling and the seat allocated to them online shall be cancelled.</p>
7.	<p>A student who is already admitted to any PG Courses including PG Diploma course in any Institution is not eligible to apply till the completion of the course. <b>An undertaking to this effect shall be given by the candidate.</b> Concealment of facts would invite disqualification without assigning any reason.</p>
8.	<p>After commencement of PG courses if a candidate having joined the Institute but leaves the course after the three days prior to the last date of admission as prescribed by NCISM New Delhi, then: -</p> <ol style="list-style-type: none"> <li>(i) He / She will be debarred for next three years from applying for admission to any PG Course in the State.</li> <li>(ii) He / She will have to pay the <b>Bond Money of Rs. 7,50,000/-</b> (Rs. Seven Lakhs Fifty Thousand only) for PG Course for which Bond shall be executed at the time of admission by the Institute. The candidates at the time of admission will be required to execute a bond with two sureties (on non-judicial stamp duly attested by 1<sup>st</sup> Class magistrate that he /she will not leave the course before</li> </ol>

	<p>completion. In case, any one leaves the course midway, he/she will pay Rs. 7,50,000/- (Rs. Seven Lakhs Fifty Thousand only) to Institution concerned. The student shall also have to return the whole amount of stipend/emoluments paid to him/her in advance. This rule shall not be applicable in the condition of death or certified serious illness (by the Medical Board of PGIMS, Rohtak or equivalent) of the candidate. The Institution reserves the right to recover such money from the defaulters as per due procedure and there after the candidates will also be debarred for admission to any PG Course for next 3 years. <b>In this regard the candidate would fill the bond with the concerned college at the time of reporting for the admission.</b></p>																					
9.	<p><b>Procedure for Admission to State Quota seats in Govt. and to Open Merit category seats (State quota seats) in Private Ayurvedic Colleges of Haryana and UT Chandigarh is given as under -</b></p> <ol style="list-style-type: none"> <li>The admissions under above stated categories among all the registered candidates on the University Admission Portal will be made online on the basis of Merit list prepared on the basis of AIAPGET-2023.</li> <li>The schedule of counselling, admissions and start of classes shall be in conformity with the schedule laid down by NCISM/ Ministry of AYUSH, Government of India.</li> <li><b>Candidates applying on the basis of AIAPGET-2023 should fulfil the eligibility criteria for being granted admissions as fixed under NCISM and AIAPGET-2023.</b></li> <li>For admissions under ESM category, preference will be given as per F.No.6(1)/2017/D (Res.II) Dated May 21, 2018. <b>(Annexure – X).</b></li> <li>The choice of the Speciality/institution shall be filled by the candidate on the University Admission Portal. The choice of Speciality/Institute given by the candidate will be considered final. The allotment of the institution/course shall be made strictly as per merit prepared/drawn on the basis of merit of AIAPGET-2023 of the candidate in the State List/All India List as the case may be. In case of a tie between two or more candidates having equal marks, the inter-se ranking of such candidates will be based on AIAPGET-2023 rank.</li> <li>The candidates who have been allocated seat will have to appear in person for document verification (with all original documents and two sets of self-attested Photostat copies) before the admission committee of the Concern College. The allocation list of the candidate as per merit list will be uploaded on the University Admission Portal. The detailed schedule will be announced later on and the candidates are required to regularly visit the website as stated above for updates. The allocation of the seat online shall give no legal right to the candidate for the said seat and the seat shall be confirmed only after document verification within specific time period as notified. The Admission Committee of the Concern College reserves the right to cancel the allocation of seat allotted to a candidate in case of incomplete/invalid documents. If in case any of the documents found false/ wrong the admission shall not be considered however the decision regarding the eligibility/ ineligibility/ cancellation of admission will be taken by the Admission Committee of the concerned institute/college.</li> </ol>																					
10.	<p>The Admission Committee of SKAU will be responsible for taking decision for admission related matters like - supervision of University Admission Portal, conduct of counseling, allocation of seats, deposition of fees, etc. in accordance with the Government Policies and existing rules and regulation. Further, the admission Committee is empowered to take decision in all admission related disputes.</p> <p><b>Following will be the constituent of the Admission Committee of SKAU:</b></p> <table border="1"> <tr> <td>1</td> <td>Dean Academic Affairs, Shri Krishna AYUSH University Kurukshetra</td> <td>Chairperson</td> </tr> <tr> <td>2</td> <td>Registrar, Shri Krishna AYUSH University, Kurukshetra</td> <td>Member Secretary</td> </tr> <tr> <td>3</td> <td>Principals of all participating Colleges/Institutes</td> <td>Members</td> </tr> <tr> <td>4</td> <td>Representative of Director General, AYUSH Department Haryana.</td> <td>Member</td> </tr> <tr> <td>5</td> <td>Representative of Director, Welfare of Schedule Caste and Backward Classes Department, Haryana</td> <td>Member</td> </tr> <tr> <td>6</td> <td>Assistant Registrar (Legal) Shri Krishna AYUSH University, Kurukshetra</td> <td>Member</td> </tr> <tr> <td>7</td> <td>Members of Draft &amp; Counseling Committee</td> <td>Members</td> </tr> </table> <p><b>Note:</b></p> <ol style="list-style-type: none"> <li>The Additional Chief Secretary to Government of Haryana, Department of AYUSH, will be the final Appellate Authority for the decisions taken by the Admission Committee and 2 days' time limit for filing appeal and procedure thereof is provided and his decision shall be the final.</li> <li>Personal appearance of the candidates along with all original documents in front of the admission committee of the Concern College shall be compulsory as per schedule notified and uploaded on the University Admission Portal and website.</li> <li>Final number of seats in each course/institute under each category will be available on the website of Shri Krishna AYUSH University, Kurukshetra.</li> <li>The allotment of the course/institution shall be made strictly as per merit prepared/drawn on the basis of merit of AIAPGET-2023, and the choice/preference of the Specialty/institute filled up by the candidate on the online portal shall be taken as final.</li> <li><b>Before filling up of the choices/preference read these points clearly (for all rounds of counselling)</b> <ol style="list-style-type: none"> <li>Before filling the college/course/specialty first segregate the Govt. and Private Ayurvedic Colleges.</li> <li>Check the availability of specialty in particular college.</li> <li>Check the availability of stipend.</li> </ol> </li> </ol>	1	Dean Academic Affairs, Shri Krishna AYUSH University Kurukshetra	Chairperson	2	Registrar, Shri Krishna AYUSH University, Kurukshetra	Member Secretary	3	Principals of all participating Colleges/Institutes	Members	4	Representative of Director General, AYUSH Department Haryana.	Member	5	Representative of Director, Welfare of Schedule Caste and Backward Classes Department, Haryana	Member	6	Assistant Registrar (Legal) Shri Krishna AYUSH University, Kurukshetra	Member	7	Members of Draft & Counseling Committee	Members
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7	Members of Draft & Counseling Committee	Members																				

- iv. Check their tuition fees.
- v. Check the location of the Institute.
- vi. You need not have to fill all the colleges in your choices/preferences. At least one choice/preference of college is mandatory. Rest all can be filled as per your preference.

### 2<sup>nd</sup> Round of Counselling:

In case there is vacancy after the first round of counseling due to any reason, such seats will be filled up during the second round of counseling.

- a.) **Shifting to other institutes would be allowed only in 2<sup>nd</sup> round of counseling and not thereafter.**
- b.) Fresh registration shall be allowed for participating in the second round. Fresh candidates will have to register themselves on the University Admission Portal along with the necessary registration fee mentioned above. The candidates are advised to regularly visit the University website and the University Admission Portal for updates.
- c.) The candidates, who have already registered themselves for first round and wish to participate in the second round, shall not be required to register again. However, they shall have to give their fresh choices of the College/course to participate in the second round of counseling.
- d.) **The candidates who have joined the allotted seat in the first round shall have a right to retain already occupied seat and this shall be changed only if he/she gets an updated and opted seat during second round. However, the candidates who wish to participate in the 2<sup>nd</sup> round of counseling will have to submit their choices/preferences of Colleges/ Institutes afresh again.** Candidates who have been allotted seat (College) in first round should give the fresh choices in order of preferences for the College/course in which they wish to upgrade themselves.
- e.) The candidate who wishes to participate in the second round of counseling and want to opt for State Quota Seats in Govt. **only** shall be required to submit **Rs. 5,000/-** {**Rs. 2500/-** for SC/D-SC/BC/EWS/PWD/ESM/FF\* of the State of Haryana (\*if applicable)}, as **Security Fee** at the time of fresh registration/choice filling for 2<sup>nd</sup> round of counseling.

If the candidate wishes to opt for State Quota seats in **Government as well as/or State Quota Seats/ Management Quota seats** in Private BAMS/BHMS Institutes/Universities then he/she will have to deposit **Rs. 50,000/-**, as **Security Fee** at the time of fresh registration/choice filling for 2<sup>nd</sup> round of counseling.

If a candidate does not deposit the requisite amount of Security Fee, then he/she **shall not be eligible** to participate in the second round of counseling.

This amount shall be later **ADJUSTED** in the fee of first year course, if the candidate joins the allotted seat. The Security money will be **FORFEITED**, if a candidate who has been allotted a seat and does not join the respective institution or surrender the seat due to any unforeseen reason before and after joining. Also, the Security Money will be forfeited, if the admission gets cancelled due to any reason on the part of student. i.e in case the candidate gives wrong information at the time of registration on the basis of which a seat may be allotted and later cancelled by the Admission Authorities at the time of reporting or fails to produce the required documents at the time of admission (within the stipulated time) and will be **REFUNDED (after following the process of refund)** in case no seat is allotted.

### Mop-Up Round of Counselling

If the seats still remain vacant even after the two rounds of counseling, then left over seats will be filled up via Mop-Up Round as per direction of Ministry of Ayush, Government of India/NCISM/State Government and as per SKAU, Kurukshetra notified Schedule.

- i. The candidates who join the seat allotted to them during the first or second round of All India Counseling/State Counseling shall not be eligible to participate in the Mop-up Round.
- ii. **No candidates would be allowed to participate in Mop up round counseling if he/she has already taken admission in any other institute under this University counseling/ All India Counseling. If such candidates want to participate in mop up round counseling, then he/she would have to get his/her admission cancelled (with documentary proof) before participating in mop up round counseling, their Security Fees submitted to the University shall stand forfeited. However, the candidates who wish to participate in the Mop-up round of counseling will have to submit their preferences afresh again.**
- iii. Fresh registration shall be allowed for participating in the Mop-up round. Fresh candidates will have to register themselves on the University Admission Portal along with the necessary registration fee mentioned above. The candidates are advised to regularly visit the University Website and the University Admission Portal for updates.
- iv. The candidates, who have already registered themselves for first or second round and are eligible to participate in Mop-up round as per the laid conditions and wish to participate in the Mop-up round, shall not be required to register again. However, they shall have to give their willingness/option to participate in the Mop-up round of counseling online, by filling up the choices/preferences again.
- v. The candidate who wishes to participate in the mop-up round of counseling and want to opt for State Quota Seats in Government Institutes **only** shall be required to submit **Rs.5,000/-** {**Rs.2,500/-** for SC/D-SC/BC/EWS/PWD/ESM/FF\* of the State of Haryana (\*if applicable)}, as **Security Fee** at the time of fresh registration/choice filling for Mop-up round of counseling.

If the candidate wishes to opt for State Quota seats in **Government as well as/or State Quota Seats/ Management Quota seats** in Private BAMS/BHMS Institutes/Universities then He/she will have to deposit **Rs.50,000/-**, as **Security Fee** at the time of fresh registration/choice filling for Mop-up round of counseling.

If a candidate does not deposit the requisite amount of security fees, then he/she shall not be eligible to

	<p>participate in the mop-up round of counselling.</p> <p>This amount shall be later <b>ADJUSTED</b> in the fee of first year course, if the candidate joins the allotted seat; The Security money will be <b>FORFEITED</b>, if a candidate who has been allotted a seat and does not join the respective institution or surrender the seat due to any unforeseen reason before and after joining. Also, the Security Money will be forfeited, if the admission gets cancelled due to any reason on the part of student. i.e., in case the candidate gives wrong information at the time of registration on the basis of which a seat may be allotted and later cancelled by the Admission Authorities at the time of reporting or fails to produce the required documents at the time of admission (within the stipulated time) and <b>REFUNDED (after following the process of refund)</b> in case no seat is allotted.</p> <ul style="list-style-type: none"> <li>• <b>Benefit of reservation in Government / Government Aided Colleges will be given to all the reserved categories upto 3<sup>rd</sup> / Mop-up round counselling according to the Haryana State reservation policy. In case at the time of 3<sup>rd</sup> counselling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available then these vacant seats may be thrown open to Haryana Open General Category after making proper conversion Annexure I-A.</b></li> <li>• <b>Seats remaining vacant under State Quota Seats in Private Colleges/Universities after two rounds of Counseling will be converted to Management Category seats and filled up as per directions of State Government and Shri Krishna AYUSH University Kurukshetra on the basis of All India Merit of AIAPGET-2023. Annexure I-A</b></li> </ul>
11.	<p><b>Process for Admission to Management Category seats in Private Ayurvedic Colleges located in the State of Haryana and UT Chandigarh is given as under.</b></p> <p>Similar procedure as followed for Counselling of MD/MS Ayurveda courses for filling up State Quota seats in Government/Government Aided, Ayurvedic Colleges and Open Merit Category seats in Private Ayurvedic Colleges as described under Section 8 above shall be followed for admissions to Management Category seats also. However, the merit shall be drawn on the basis of All India Merit of AIAPGET-2023.</p>
12.	<p><b>Process for Admission to All India Quota seats in Private Ayurvedic Colleges located in the State of Haryana and UT Chandigarh is given as under.</b></p> <ol style="list-style-type: none"> <li>Counselling for All India quota seats of ASU&amp;H PG courses of Government, Government Aided ASU&amp;H colleges, National Institutes, Central Universities and Deemed Universities shall be conducted by AACCC, Ministry of AYUSH.</li> <li>Counselling for all India quota seats of ASU&amp;H PG courses of Private Institutions other than Deemed Universities under their jurisdiction shall be conducted by respective counselling authority of State/UT Government.</li> <li>State/UT counselling authorities shall conduct minimum Two Round of counselling for all India quota (AI) PG seats of Private ASU &amp; H Institutes and after 02nd Round, if AIQ seats are not filled, these vacant seats shall be converted into the State/UT Government quota seats and same will be filled up as per State Government rules.</li> <li>There will be no requirement for any domicile certificate for allotment of seat in AIQ PG seats of Private ASU &amp; H Institutes.</li> <li>Reservation for allotment of AIQ PG seats in Private ASU &amp; H Institutes: all AIQ PG seats of Private ASU &amp; H Institutes are open in nature. However, relaxation in qualifying criterion shall be provided category wise as mentioned in relevant regulations.</li> </ol>
13.	<p><b>The mode of payment will be intimated on the website before filling up of the form for all kind of fees like Registration fee, Security fee, Tuition fee, etc.</b></p>
14.	<p><b>Admission to NRI Category (NRIs/PIOs/OCIs/Foreign Nationals)</b></p> <p>All admissions under NRI category seats shall be as per merit of AIAPGET-2023. Person of Indian Origin (PIO), Overseas Citizen of India (OCI) and Foreign Nationals who are NEET qualified can also apply under the NRI category, however for admission under NRI quota Foreign Nationals shall be considered only for any vacant seat left after exhausting the list of NRIs/PIOs/OCIs.</p> <p><b>Preference of admission shall be as given below:-</b></p> <ol style="list-style-type: none"> <li>Actual NRIs/PIOs/OCIs Candidates who originally belonged to the State of Haryana (for the colleges situated in the State of Haryana) &amp; UT Chandigarh respectively as the case may be.</li> <li>Children of NRIs/PIOs/OCIs who originally belonged to State of Haryana (for the colleges situated in the State of Haryana) &amp; UT Chandigarh respectively as the case may be.</li> <li>Actual NRIs/PIOs/OCIs Candidates who originally belonged to an Indian State or Union Territories other than Haryana &amp; UT Chandigarh respectively as the case may be.</li> <li>Children of NRIs/PIOs/OCIs who originally belonged to an Indian State or Union Territories other than Haryana &amp; UT Chandigarh respectively as the case may be.</li> <li> <ol style="list-style-type: none"> <li>If the first-degree relation of the student in NRI and residing abroad ordinarily, then in such circumstances also, quo this year, should be considered eligible. It is natural that such definition would include the real brother and sister over and above the mother-father of the first-degree relation.</li> <li>As per the definition revised by the Hon'ble Apex Court, interpretation of clause 3 thereof as not made limited but if made in a broad perspective, then, it is clear that the person who wanted to consider such student as ward (Palya), then, he be considered to be proper subject to compliance of the following conditions: <ol style="list-style-type: none"> <li>He should be the nearest relation.</li> <li>In the definition of nearest relation, committee has considered following relations having blood relations.</li> </ol> </li> </ol> </li> </ol>

	<p>i) Real Brother and sister of father i.e., real uncle and real aunt.  ii) Real Brother and sister of mother i.e. real maternal uncle and real maternal aunt.  iii) Father and mother of father i.e. grandfather and grandmother.  iv) Father and mother of mother i.e. maternal grandfather and maternal grandmother.  v) First degree-paternal and maternal cousins.  vi) Such person should be NRI.</p> <p>C. Such persons should ordinarily be residing abroad.  Such person should have looked after such student as the guardian of the student and evidence to that effect must have been produced before the committee by such person.  Note: Note:</p> <ul style="list-style-type: none"> <li>• If sufficient number of eligible candidates under first category is available then they will be admitted first even if students under subsequent category are higher in merit.</li> <li>• The NRI students will have to give a Bank Guarantee/Surety Bond for the balance of fee, if they opt to pay the fee in installment as provided.</li> </ul> <p>Any seats remaining vacant under NRI category after the second round of Counselling shall go to the AIAPGET qualified eligible foreign nationals. However, if the seats still remain vacant, these shall be converted to General Category seats in Management Category seats in Private Colleges.</p>
15.	<p><b>General Instructions: -</b></p> <p>a. List of documents to be brought at the time of Counselling is at <b>Annexure-VII</b>. No attested copies of certificates will be accepted.</p> <p>b. Admitted students shall pay the fees and other charges for all types of seats as per the fixed fee and other charges fixed by the Government of Haryana from time to time for Private Unaided AYUSH colleges and the fee as fixed by Private/Deemed Universities for their institutes.</p> <p>c. All candidates belonging to the Scheduled Castes / Deprived Scheduled Castes / Backward Classes / EWS / PWD / ESM / FF etc. must submit a certificate in the prescribed format issued from the competent authority of the State Government.</p> <p>d. If the seats from BC-A are not filled up, these may be filled from BC-B and vice-versa. (<b>Annexure VIII</b>). The candidate of BC-A &amp; BC-B will be required to submit an income certificate (Current year) (<b>Annexure-IX</b>) issued by the competent authority of the Revenue Department like Tehsildar of the State Government. <i>The children of persons of Backward Classes having gross annual income up to Six Lakh rupees will get benefits of reservation in services and admission to educational institutions. The sections of Backward Classes, earning above six lakh rupees per annum shall be considered as creamy layer under section 5 of Haryana Backward Classes (Reservation in services and Admission in Educational Institution Act, 2016 (15 of 2016).</i></p> <p>e. In the event of quota reserved for Physically Handicapped remain unutilized due to non-availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%).  Further, 3% reservation is also provided to Ex-serviceman/ Freedom Fighter and their dependents by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example, if Block-A of Backward Classes are given seats in academic year 2014, the next Block i.e. (B) Block of Category of Backward Classes will be given seats in the next academic year 2015 and so on.</p> <p>f. The reservation to Ex-servicemen and their wards will be considered as per F.No.6(1)/2017/D (Res.II) Dated May 21, 2018 (<b>Annexure X</b>).</p> <p>g. Only Dependents of Freedom Fighters (FF) who wish to be considered for reservation as such must submit a certificate from the Competent Authority along with undertaking (<b>Annexure-XI</b>).</p> <p>h. A candidate from reserved category shall have the right to compete for admission in General/Unreserved category seats as per his/her merit. In case a candidate does not fill up his reserve category in his application form, he/she will not be subsequently considered for admission against that category.</p> <p>i. A candidate who applies for and qualifies for admission in more than one reserved category will be asked to exercise his choice at the time of online registration counselling. In case a candidate does not fill up his reserve category in his application form, he/she will not be subsequently considered for admission against that category. However, if a reserved category candidate has availed of any concession, such as relaxation in upper age limit, Qualification or permitted number of chances in written examination etc, then he/she cannot be considered against General/un-reserved seats.</p> <p>j. Preference would be given to the Nath Sampradaya (Minority community) irrespective of the ordinary merit in case of admission in Baba Mast Nath College of Ayurveda Rohtak as the same is a Minority institution.</p> <p>k. Counseling for all India quota seats of ASU &amp; H UG &amp; PG courses of Private Institutions other than Deemed University under their jurisdiction shall be conducted by respective counseling authority of State/UT Government. (<b>Annexure-XII</b>).</p> <p>l. Flow chart of scheme of online UG counseling 2023-24 is attached as <b>Annexure-XIII</b>.</p> <p>m. The Vice-Chancellor of SKAU, Kurukshetra would be competent to issue any corrigendum/ addendum if needed on the recommendation of Draft Counselling / Admission Committee.</p> <p>n. The admission shall be made to only those Institutes which are recognized/approved for admission from NCISM / NCH / MINISTRY of AYUSH, NEW DELHI / STATE GOVT. and who have obtained consent to affiliation from the concerned University in accordance with the last date as prescribed by NCISM / NCH / MINISTRY of AYUSH, NEW DELHI/STATE GOVT. The institutes that are unable to</p>

get affiliation and such approval from NCISM / NCH / MINISTRY of AYUSH, NEW DELHI / STATE GOVT. / UNIVERSITY shall not be considered for counselling.

- o. Any admission made by any private BAMS/BHMS college/institute those under private university in the state **at its own level shall not be valid and such admission shall be considered null and void.** Admission made through the counselling is final and will be valid.

### Fee Structure

The fee structure for MD/MS (Ayurveda) courses in participating colleges/institute will be as under: –

#### Shri Krishna Govt. Ayurvedic College & Hospital, Kurukshetra

- i. 1<sup>st</sup> year : Rs. 23,865/- (Tuition fees Rs. 17,000/-)  
 ii. 2<sup>nd</sup> year : Rs. 36,293/- (Tuition fees Rs. 22,000/-)  
 iii. 3<sup>rd</sup> year : Rs. 29,293/- (Tuition fees Rs. 25,000/-)

The fee for the first-year course shall be deposited by the successful candidates and the mode of payment will be intimated on the website before filling up of the form.

#### Shri Dhanwantry Ayurvedic College & Hospital, Chandigarh

1. Samhita & Siddhant 2. Dravya Guna 3. Rog Nidan Evam Vikriti Vigyana			
Fees Details (Attach copy of approval of the State Fee Committee)			
College / Course Fee		Hostel Charges (Annual)	
Fee Head (Add Head as applicable)	Amount in Rs.	Fee Head (Add Head as applicable)	Amount in Rs.
Tuition Fee (2,40,000/- P.A.) or as per Govt. Notification	2,52,000.00	Hostel Fee	60,000.00
15% NRI	US \$ 25000	AC rooms, non-AC Rooms Food, Electricity, other amenities, Transportation and Security Refundable	As Per Actual Basis
For NRI Caution / Security Money (refundable) (One Time)	500 US \$		
Uniform/ Dress Code	Actual Basis		
University Counselling Fee	2,000.00		
Caution / Security Money (refundable) (One Time)	10,000.00		
Examination fee, University Fee, Dress / Uniform & Kit & Other Charges	Actual Basis		
Total Fee (to be charged from the student in 1st Year)	2,64,0000.00	Total Hostel Charges (Annual)	60,000.00

4. Prasuti Evam Stri Roga			
Fees Details (Attach copy of approval of the State Fee Committee)			
College / Course Fee		Hostel Charges (Annual)	
Fee Head (Add Head as applicable)	Amount in Rs.	Fee Head (Add Head as applicable)	Amount in Rs.
Tuition Fee (2,40,000/- P.A.) or as per Govt. Notification	2,52,000/-	Hostel Fee	60,000-00
15% NRI	25000 US \$	AC rooms, non-AC Rooms, Food, Electricity, other amenities Transportation and Security Refundable	As Per Actual Basis
Caution / Security Money (refundable) (One Time)	500 US \$		
Library Charges (P.A.)	10,000-00		
Sports & Medical Charges (P.A.)	5,000-00		
Other Fee			
Development Fee (P.A.)	98,000-00		
Uniform / Apron (P.A.)	5,000-00		
University Charges (P.A.)	5,360-00 (or Actual)		
AYUSH/NCISM & SKAU Visitation & Permission Fee (P.A.)	20,500-00		
Counselling Processing Fee (one Time)	2,000-00 (or Actual)		
University Affiliation Fee (One Time)	25,000-00 (or Actual)		
Caution / Security Money (refundable) (One Time)	10,000-00		
Function, Seminar & Workshop Exp (P.A.)	17,140-00		
Examination fee, University Fee, Dress / Uniform & Kit & Other Charges	Actual Basis		
Total Fee (to be charged from the student in 1st Year)	4,50,000-00	Total Hostel Charges (Annual)	60,000-00

### Note:

1. Any other charges levied by the Regulatory Authority (NCISIM/NCH), State Government, Affiliating University to be charged on actual basis.

- b The Fee will be payable on annual basis and the institutes shall not insist upon the candidates to deposit fee for the entire course in advance.

The fee for the first-year course shall be deposited by the successful candidates on behalf of respective institute in the University at the time of document verification. The fee shall be transferred to the respective institutions after completion of the admission process. The fee shall be refunded/adjusted if the candidate is shifted from one institute to another, be it private to government or private to private institute in the subsequent Counseling. In case of request for withdrawal of admission by a candidate after the last date of admission, the fee shall not be

	<p>refundable to the candidate. This rule shall not be applicable in the condition of death or certified serious illness (by the Medical Board of PGIMS, Rohtak or equivalent) of the candidate.</p> <p><b>The candidate seeking admission have to submit full tuition fee at the time of counseling after seat allotment on the dates mentioned in the schedule.</b> However, the remaining fee will have to be deposited by the candidates to the institution before the last date of admission.</p>
	<p><b>Note:</b> This notification supersedes all earlier notifications issued by Government / procedure for admission adopted by Shri Krishna AYUSH University, Kurukshetra for PG (MD/MS) Ayurveda courses.</p>

Additional Chief Secretary to Government of Haryana,  
AYUSH Department.  
Chandigarh.

**Endst. No.1/51/2023-1 HBII**

**Dated Chandigarh the 26.09. 2023**

A copy is forwarded to Controller, Printing & Stationary Haryana, Chandigarh with the request to publish this notification in the extra ordinary Gazette of Haryana and supply 200 copies to the Government immediately.

Under Secretary Health,  
*for* Additional Chief Secretary to Government of Haryana,  
AYUSH Department.  
Chandigarh.

**Endst. No.1/51/2023-1 HBII**

**Dated Chandigarh the 26.09. 2023**

A copy is forwarded to the following for information and necessary action: -

1. The Secretary, Government of India, Ministry of AYUSH, AYUSH Bhawan, B Block, GPO Complex INA Colony, New Delhi.
2. The Secretary, Govt. of India, Ministry of Health & Family Welfare Department, Nirman Bhawan, New Delhi.
3. The Secretary, NCISM, 61-65 Institutional Area, Janakpuri, New Delhi-110058.
4. The Secretary NCH, 61-65 Institutional Area, Janakpuri, New Delhi-110058.
5. The Director General, AYUSH Haryana, Near Youth Hostel, Sector-3, Panchkula.
6. The Secretary Medical Education UT Chandigarh.
7. The Vice-Chancellor, Shri Krishna AYUSH University, Kurukshetra.
8. Principal, Shri Krishna Govt. Ayurvedic College, Kurukshetra.
9. Principal, Shri Dhanwantry Ayurvedic College & Hospital, Sector 46-B, Chandigarh.

Under Secretary AYUSH,  
*for* Additional Chief Secretary to Government of Haryana,  
AYUSH Department.  
Chandigarh.

**Endst. No.1/51/2023-1 HBII**

**Dated Chandigarh the 26.09. 2023**

A copy is forwarded to the Superintendent, Health Department (In Health-II Branch), Haryana Civil Secretariat with request to upload the notification and send it to the Controller, Printing and Stationary Department, Haryana could print 250 copies in the Haryana Government extra ordinary Gazette.

Under Secretary AYUSH,  
*for* Additional Chief Secretary to Government of Haryana,  
AYUSH Department.  
Chandigarh.



(Tentative)

## Shri Krishna Govt. Ayurvedic College, Kurukshetra

Subject	HOGC (34)						SC (7)				D-SC (6)			BC-A (11)			BC-B (7)		Total
	Open	EWS	IQ	IS	PwD	ESM	Open	IQ	IS	PwD	Open	IQ	IS	Open	IQ	PwD	Open	IQ	
Agad Tantra	1	--	--	--	--	--	--	--	--	--	--	--	--	1	--	--	--	--	2
Ayurveda Samhita & Siddhant	2	--	1	--	--	--	--	--	--	--	--	--	1	--	1	--	--	--	5
Dravyaguna Vigyan	--	1	1	1	--	--	--	--	--	1	--	--	--	--	--	--	--	1	5
Kaumarbhritya	--	1	1	--	--	--	--	--	--	1	--	--	--	--	--	--	1	--	4
Kaya Chikitsa	--	1	--	--	--	--	--	--	--	--	1	--	--	--	--	--	1	--	3
Kriya Sharira	2	1	--	--	--	--	--	--	--	1	--	--	1	--	--	--	1	--	6
Panchkarma	1	--	--	--	--	--	--	1	--	--	--	--	1	--	--	--	--	--	3
Prasuti evum Stri Roga	1	1	--	--	--	--	--	--	1	--	--	--	1	--	--	--	--	1	5
Rachna Sharira	1	1	1	--	--	1	--	1	--	--	--	--	1	--	--	--	--	--	6
Ras Shastra & Bhaisajya Kalpna	1	--	1	1	--	--	--	--	--	1	--	--	1	--	--	--	--	--	5
Rog Nidan	1	--	1	1	--	--	1	--	--	--	--	--	--	--	1	--	--	--	5
Shalaky Tantra	--	--	1	1	1	--	--	--	--	1	--	--	1	--	--	--	1	--	6
Shalaya Tantra	2	1	--	--	--	--	1	--	--	--	--	--	--	1	--	--	--	--	5
Swasthvritta	1	--	1	--	--	--	1	--	--	--	--	--	--	1	--	--	1	--	5
<b>Total</b>	<b>13</b>	<b>7</b>	<b>8</b>	<b>4</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>1</b>	<b>1</b>	<b>7</b>	<b>3</b>	<b>1</b>	<b>5</b>	<b>2</b>	<b>65</b>

## Shri Dhanwantry Ayurvedic College &amp; Hospital, Chandigarh

Subject	Total Seats	AIQ Seats (15%)	Total Seats Remaining	General Quota Seats (All India Pool)	SC (15%) reserve for UT Chandigarh	PwD 5% (All India Pool)	NRI (15%)	Institutional Quota (25%)	
								General	SC (15%)
Dravyaguna Vigyan	6	1	5	3	1	0	0	0	1
Ayurveda Samhita & Siddhant	5	1	4	2	0	1	0	1	0
Rog Nidan	6	1	5	2	1	1	0	1	0
Prasuti evum Stri Roga	6	1	5	2	1	0	1	1	0

HOGC – Haryana Open General Category

DSC – Deprived Schedule Caste

BC-B – Backward Class-B

PWD – Persons with Disability

AIP – All India Pool

IQ – Institutional Quota

Note: -

The distribution of seats may vary depending upon the sanction/decision of the Ministry of AYUSH Govt. of India/NCISM/NCH/State Government/Affiliating University.

1. Roster shall be maintained for allotment of seats under Reservation.

2. Final number and distribution of seats under each category in each Institute shall be available on the authorized web portal for admission and the website of Shri Krishna AYUSH University Kurukshetra ([www.skau.ac.in](http://www.skau.ac.in)) and will be displayed before the commencement of Counselling.

3. Horizontal reservation for ESM/dependents of FF (Freedom Fighter), PwD & EWS (if applicable).

4. Counselling/admission in all above seats will be subject to the affiliation/permission of the Govt. of India, AYUSH Department New Delhi/National Council of Indian System of Medicine / National Council of Homoeopathy/Concerned University.

SC – Schedule Caste

BC-A – Backward Class-A

EWS – Economically Weaker Section

ESM – Ex-Serviceman

UT – Union Territory

IS – In Service

**Conversion table for M.D./M.S. (Ayu.) Seats**

SC	→	D-SC	→	HOGC						
D-SC	→	SC	→	HOGC						
BC-A	→	BC-B	→	HOGC						
BC-B	→	BC-A	→	HOGC						
EWS	→	HOGC								
HOGC-PWD	→	HOGC-ESM	→	HOGC-FF	→	HOGC				
IQ (HOGC)	→	HOGC								
IQ (SC)	→	IQ (D-SC)	→	IQ (HOGC)	→	SC	→	D-SC	→	HOGC
IQ (D-SC)	→	IQ (SC)	→	IQ (HOGC)	→	D-SC	→	SC	→	HOGC
IQ (BC-A)	→	IQ (BC-B)	→	IQ (HOGC)	→	BC-A	→	BC-B	→	HOGC
IQ (BC-B)	→	IQ (BC-A)	→	IQ (HOGC)	→	BC-B	→	BC-A	→	HOGC
IS (HOGC)	→	HOGC								
IS (SC)	→	IS (D-SC)	→	IS (HOGC)	→	SC	→	D-SC	→	HOGC
IS (D-SC)	→	IS (SC)	→	IS (HOGC)	→	D-SC	→	SC	→	HOGC
IS (BC-A)	→	IS (BC-B)	→	IS (HOGC)	→	BC-A	→	BC-B	→	HOGC
IS (BC-B)	→	IS (BC-A)	→	IS (HOGC)	→	BC-B	→	BC-A	→	HOGC

\*HOGC – Haryana Open General Category, SC – Schedule Caste, D-SC – Deprived Schedule Caste, BC-A – Backward Class A, BC-B – Backward Class B, EWS – Economically Weaker Section, PWD – Persons with Disability, ESM – Ex-Serviceman, FF – Freedom Fighter, IQ – Institutional Quota, IS – In-Service

**Sequence of seat allocation will be as follows**

1. PWD
2. HOGC
3. After this, the seats will be given as per preference of the candidate. For example, if a candidate falls in multiple categories, then as per his/her preference order, the top order preference vacant seat will be allocated to him/her according to his/her vertical and horizontal combination of categories.

**No.22/12/2019-IGS-III**  
**Government of Haryana**  
**General Administration Department**  
**(General Services III Branch)**

To

Dated Chandigarh, the 25<sup>th</sup> February, 2019

1. All the Administrative Secretaries to Government, Haryana.
2. All Heads of Department in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/Corporations/Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana.
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrar of all the Universities of the State of Haryana.

**Subject: - Reservation for Economically Weaker Sections in Direct recruitment in Civil posts and services as well as in admissions in Government/Government Aided Educational Institutions in the State of Haryana.**

I am directed to inform that government of India has notified “THE CONSTITUTION (ONE HUNDRED AND THIRD AMENDMENT) ACT, 2019” On 12<sup>th</sup> January, 2019 amending Article 15 & 16, which are now read as under: -

**Amendment of article 15**

In Article 15 of the Constitution, after clause (5), the following clause shall be inserted namely: -

**‘(6) Nothing in this article or sub-clauses (g) of clause (1) of article 19 or clause (2) of article 29 shall prevent the State from making, -**

- a). Any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5); and
- b). Any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5); in so far as such special provisions relate to their admission to educational institutions including private educational institutions, whether aided or unaided by the State, other than the minority educational institutions referred to in clause(1) of article 30, which in the case of reservation would be in addition to the existing reservations and subject to a maximum of ten per cent of the total seats in each category.

Explanation- For the purposes of this article and article 16, “economically weaker sections” shall be such as may be notified by the State from time to time on the basis of family income and other indicators of economic disadvantage.’

**Amendment of article 16**

In Article 16 of the Constitution, after clause (5), the following clause shall be inserted, namely: -

“(6) Nothing in this article shall prevent the State from making any provision for the reservation of appointment or posts in favour of any economically weaker sections of citizens other than the classes mentioned in clause (4), in addition to the existing reservation and subject to a maximum of ten cent of the posts in each category”.

In the wake of above enabling provisions, State Government has considered the matter and decided to provide benefits of reservation on a preferential basis in Civil Posts in all the Departments/Boards/Corporations/Local Bodies and in Admissions to Government/Government Aided Educational Institutions to those Economically Weaker Sections (EWSs) who are not

covered under the existing scheme of reservation for the Scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B).

## **2. QUANTUM OF RESERVATION:**

The persons belong to EWSs who are not covered under the existing scheme of reservation for scheduled Castes, Backward Classes (Block – A) and Backward Classes (Block-B) shall get 10% reservation in direct recruitment to Group A, B, C and D posts in the Departments/Boards/Corporations/Local Bodies of Government of Haryana and also in admission to Government/Government Aided Educational Institutions in the State of Haryana.

### **3. EFFECTING RESERVATION-ROSTER POINT:**

#### **3.1 Direct recruitment in case of Group-A & B**

Roster point No. 11-20-30-40-51-60-70-80-90 and 99

#### **3.2 Direct recruitment in case of Group-C & D**

Roster point No. 4-14-24-34-43-53-66-76-82 and 94

3.3 Where in any recruitment year any vacancy earmarked for EWS cannot be filled up due to non-availability of a suitable candidate belonging to EWS, such vacancies for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from unreserved category.

3.4 Persons belonging to EWS selected against the quota for persons with benchmark disabilities/ex-servicemen shall be placed against the roster points earmarked for EWS.

### **4. CRITERIA OF INCOME & ASSETS:**

4.1 Persons who are not covered under the exiting scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs. 6.00 lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e., salary, agriculture, business, profession etc. for the financial year prior to the year of application.

4.2 Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income: -

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- v. Total immovable assets owned are valued at Rs. One Crore or more.

4.3 The property held by a “Family” in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

4.4 The term “Family” for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

### **5. INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:**

5.1 The benefit of reservation under EWS can be availed upon production of an income and Asset Certificate issued by a competent Authority. The competent Authority for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.

5.2 The prescribed format for EWS income and Asset Certificate shall be as provided at Annexure-I.

5.3 The Officer who issues the certificate would do the same after carefully verifying all relevant documents following due process as prescribed by the State.

5.4 The crucial date for submitting Income and Asset Certificate by the candidate may be treated as the closing date for receipt of application for the post, except in cases where crucial date is fixed otherwise.

- 5.5 The appointing authorities should, in the offer of appointment to the candidates claiming to be belonging to EWS, include the following clause: -

*“The appointment is provisional and is subject to the income and asset certificate being verified through the proper channels and if the verification reveals that the claim to belong to EWS is fake/false the services will be terminated forthwith without assigning any further reasons and provisions of the Indian Penal Code for production of fake/false certificate.”*

The appointing authority should verify the veracity of the Income and asset certificate submitted by the candidate through the certificate issuing authority.

- 5.6 Instructions referred to above should be strictly followed so that it may not be possible for an unscrupulous person to secure employment on the basis of a false claim and if any person gets an appointment on the basis of such false claim, her/his services shall be terminated and penal action shall also be invoked.

6. **ADJUSTMENT AGAINST UNRESERVED VACANCIES:**

A person belonging to EWS cannot be denied the right to compete for appointment against an unreserved vacancy. Persons belonging to EWS who are selected on the basis of merit and not on account of reservation are not to be counted towards the quota meant for reservation.

7. The above scheme of reservation will be effective in respect of all direct recruitment vacancies to be notified on or after 01.02.2019.

**(Vijayendra Kumar, IAS)**  
**Secretary, General Administration Department,**  
**for Chief Secretary to the Government of Haryana.**

**Government of Haryana**  
**(Name & Address of the authority issuing the certificate)**  
**(ECONOMICALLY WEAKER SECTIONS)**

**INCOME DISCLOSURE CERTIFICATE**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife  
of \_\_\_\_\_ is permanent resident of  
\_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office  
\_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_ whose  
photograph is affixed below and attested below belongs to Economically Weaker Sections, since  
the gross annual income\* of his/her family\*\* is below Rs. 6 lakh (Rupees Six Lakh only) for the  
financial year \_\_\_\_\_

It is further certified that His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities; \
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- V. Total immovable assets owned are valued at Rs. One Crore or more.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the caste which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B).

Signature with seal of Office  
Name  
Designation

Recent Passport Size  
attested photograph of  
the applicant

-----\*Note

I: Income means income from all sources i.e., salary, agriculture, business, profession etc.

\*\*Note 2: The term "Family" for this purpose will include the person, who applies for benefit of reservation, his/ her parents, spouse as well as children and siblings below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.



# Haryana Government Gazette

## EXTRAORDINARY

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No. 66-2020/Ext.]

CHANDIGARH, FRIDAY, MAY 15, 2020  
(VAISAKHA 25, 1942 SAKA)

### LEGISLATIVE SUPPLEMENT

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**PART-I**  
**HARYANA GOVERNMENT**  
**LAW AND LEGISLATIVE DEPARTMENT**

**Notification**

The 15th May, 2020

**No. Leg.15/2020.**—The following Act of the Legislature of the State of Haryana received the assent of the Governor of Haryana on the 25th March, 2020 and is hereby published for general information:-

**HARYANA ACT NO. 14 OF 2020**

**THE HARYANA SCHEDULED CASTES (RESERVATION IN ADMISSION IN  
GOVERNMENT EDUCATIONAL INSTITUTIONS) ACT, 2020**

AN

ACT

*to provide for reservation in admission in Government educational institutions to persons belonging to the Scheduled Castes in the State of Haryana with special measures for deprived Scheduled Castes and for matters connected therewith or incidental thereto.*

Be it enacted by the Legislature of the State of Haryana in the Seventy-first Year of the Republic of India as follows:-

1. This Act may be called the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Act, 2020. Short title.
2. In this Act, unless the context otherwise requires,- Definitions.
  - (a) "Annexure" means the Annexure appended to this Act;
  - (b) "competent authority" means an officer appointed under section 5;
  - (c) "deprived Scheduled Castes" means such Scheduled Castes as specified in Annexure;
  - (d) "Government educational institution" means any higher education institution established and maintained by the Government or receiving aid out of the State funds, imparting education leading to the award of a degree including a post-graduate degree and shall include Government aided technical and professional institutions;
  - (e) "Government" means the Government of the State of Haryana in the administrative department;
  - (f) "prescribed" means prescribed by the rules;
  - (g) "Scheduled Castes" means Scheduled Castes notified under article 341 of the Constitution of India.
3.
  - (1) Twenty per cent seats shall be reserved for the members of the Scheduled Castes while making admission in Government educational institutions. Reservation.
  - (2) Fifty per cent of the twenty per cent seats reserved for Scheduled Castes for admission in any Government educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the Annexure.
4. Where a seat set aside for candidate from deprived Scheduled Castes for admission in Government educational institutions is not filled up in any academic year due to non-availability of candidate of deprived Scheduled Castes possessing the requisite qualifications, the same shall be made available to candidate of Scheduled Castes. Seats not to be carried forward to next year.



- Competent authority to issue certificate.
- 5.** (1) The Government may, by notification, appoint any officer as competent authority for the purposes of carrying out the provisions of this Act.
- (2) The competent authority shall, for the purposes of section 3, issue caste identification certificate specifying the caste name of the Scheduled Caste, in such manner, as may be prescribed.
- (3) The competent authority shall, for the purposes of this Act, exercise such powers and perform such functions, as may be prescribed.
- (4) The competent authority shall be deemed to be a public servant within the meaning of section 21 of the Indian Penal Code, 1860 (Central Act 45 of 1860).
- Certificate of identification.
- 6.** A person belonging to the deprived Scheduled Castes shall, for the purposes of section 3, support his candidature by a certificate of caste identification issued by the competent authority under sub-section (2) of section 5.
- Protection of action taken in good faith.
- 7.** No suit, prosecution or other legal proceedings shall lie against the competent authority, officers of the Government for anything which is in good faith done or intended to be done under this Act or any rule or order made thereunder.
- Power to remove difficulties.
- 8.** If any difficulty arises in giving effect to the provisions of this Act, the Government may, by order, published in the Official Gazette, make such provisions not inconsistent with the provisions of this Act, as may appear to be necessary for removing the difficulty:
- Provided that no such order shall be made under this section after the expiry of three years from the commencement of this Act.
- Power to make rules.
- 9.** (1) The Government shall, by notification in the Official Gazette, make rules for carrying out the purposes of this Act.
- (2) Every rule made under this Act shall, as soon as possible, after it is made, be laid before the State Legislature.
- Review of Annexure.
- 10.** The Government may, on the basis of such criteria, as may be prescribed and on the expiration of ten years from the coming into force of this Act and at every succeeding period of five years thereafter, review the Scheduled Castes included in the Annexure.

## ANNEXURE

(see section 3)

## LIST OF DEPRIVED SCHEDULED CASTES

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggri
15. Dumna, Mahasha, Doom
16. Gagra
17. Gandhila, Gandil Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. Mazhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od
26. Pasi
27. Perna
28. Pherera
29. Sanhai
30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband

BIMLESH TANWAR,  
SECRETARY TO GOVERNMENT, HARYANA,  
LAW AND LEGISLATIVE DEPARTMENT.

**LIST OF CENTRES FOR DISABILITY CERTIFICATE**

**List of Centers from where Disability Certificates can be obtained as per 21 Benchmark Disability given under RPWD Act-2016.**

<b>S. No.</b>	<b>Disability Certificate Issuing Centres</b>	<b>City/State</b>
1.	Vardhman Mahavir Medical College & Safdarjung Hospital, New Delhi – 110029	<b>DELHI/NEW DELHI</b>
2.	All India Institute of Physical Medicine and Rehabilitation (for Locomotor Disability only), Hazi Ali, Mumbai – 100034.	<b>MUMBAI</b>
3.	Institute of Post Graduate Medical Education & Research, Kolkata – 700020	<b>KOLKATA</b>
4.	Madras Medical College, Park Town, Chennai – 600003	<b>CHENNAI</b>
5.	Grant Government Medical College, J. J. Hospital Compound, Mumbai, Maharashtra	<b>MUMBAI, MAHARASHTRA</b>
6.	Goa Medical College, NH 17, Bambolim, Tiswadi, Goa-403202	<b>GOA</b>
7.	Government Medical College, Medical College PO, Thiruvananthapuram, Kerala State, India PIN - 695 011	<b>THIRUVANANTHAPURAM, KERALA</b>
8.	SMS Medical College, Jawahar Lal Nehru Marg, Gangawal Park, Adarsh Nagar, Jaipur, Rajasthan 302004	<b>JAIPUR, RAJASTHAN</b>
9.	Govt. Medical College and Hospital, Sector 32, Chandigarh	<b>CHANDIGARH</b>
10.	Govt. Medical College, Agartala, State Disability Board, Agartala, Tripura	<b>AGARTALA, TRIPURA</b>
11.	Institute of Medical Sciences, Banaras Hindu University, Varanasi, Uttar Pradesh	<b>VARANASI, UTTAR PRADESH</b>
12.	Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra, Mumbai (for Hearing Disabilities only)	<b>MUMBAI, MAHARASHTRA</b>
13.	AIIMS, Nagpur	<b>NAGPUR, MAHARASHTRA</b>

**and**

The Medical Board constituted by PGIMS, Rohtak will only be considered valid for counselling/admission purpose for the Academic Session 2023-24.

The dates on which the Medical board at PGIMS Rohtak will sit shall be duly publicized on the website of Shri Krishna AYUSH University, Kurukshetra ([www.skau.ac.in](http://www.skau.ac.in)).

*Copy of letter No.62/17/95-6 GSI Dated, Chandigarh, the 3rd October, 1996 received from the Chief Secretary to Government Haryana addressed to All Heads of Departments, Commissioners Ambala, Rohtak, Gurugram and Hisar Divisions, All Deputy Commissioners and all Sub Divisional Officers (Civil) in Haryana, The Registrar, Punjab and Haryana High Court and all District and Session Judges in Haryana.*

**Subject: "Bonafide residents of Haryana - Guidelines regarding".**

I am directed to invite your attention to Haryana Govt. letters noted in the margin in the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate: -

- i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
- ii) Children / Wards (if parents are not living) / Dependents: -
  - (a) Of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
  - (b) Of the regular employees of the statutory bodies/ corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana"
  - (c) Of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
- iii) Children /wards (if parents are not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
- iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
  - a) Citizen of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.

2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/Dependents of Haryana Govt, employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children /Wards/ Dependents of pensioners of Haryana Govt. or in respect of the Children/ Wards/ Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/ Wards/ Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective heads of Departments.

3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the principal/Headmaster from concerned institution where the children/wards studied last school be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.

4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated" The Principal/ Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case,

5. For the purpose of uniformity for issuing certificate of Residence in the case of various categories to be issued by the competent authorities, performas have been prescribed which are enclosed here with,

6. These instructions may kindly be noted carefully for compliance and the receipt of this letter may please be acknowledged.

U.O. No. 6212712003- 6 GSI

Dated, Chandigarh the July 29, 2003

From: "The Chief Secretary to Government Haryana

To

1. All the Heads of Departments in Haryana
2. The Commissioners Rohtak, Gurgaon, Hisar and Ambala divisions.
3. The Registrar, Punjab and Haryana High Court
4. All the Deputy Commissioners in Haryana
5. The Managing Directors of all Boards and Corporations in Haryana
6. The Registrars, Maharshi Dayanand University, Rohtak, Kurukshetra University, Kurukshetra, Ch. Charan Singh Haryana Agriculture University, Hisar, Guru Jambheshwar University, Hisar and Ch. Devi Lal University, Sirsa

**Sub: Bonafide residents of Haryana - Guidelines regarding.**

Sir,

I am directed to invite your attention to Haryana Government circular letter No. 62117195-6GSI, dated 3.10.96 and No.6213212000 - GSI, dated 23.5.2003 on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of resident purpose of admission to educational institutions (including technical/ medical institutions)

2. The matter has been reconsidered by the State Government in view of the problems faced by the Children/ wards of accredited journalists recognized by Government of Haryana and it has been decided that the children/ wards of the accredited journalists residing at Chandigarh and recognized by Government of Haryana would also be eligible for the grant of Residence Certificate only for the purpose of admission in the academic institutions of Haryana State.
3. These instructions may kindly be noted carefully for compliance and the receipt of this letter may please be acknowledged.

Yours faithfully,

Sd/-

Under Secretary General Administration  
for Chief Secretary to Government Haryana

A copy is forwarded to all the Financial Commissioners and Principal Secretaries/ Commissioners and Secretaries to Government of Haryana for information and necessary action.

Sd/-

Under Secretary General Administration  
for Chief Secretary to Government Haryana

**AFFIDAVIT OF THE PARENT /GUARDIAN TO BE ATTESTED BY EXECUTIVE MAGISTRATE/ OATH COMMISSIONER/NOTARY PUBLIC.**

I..... father/mother/guardian of Miss/Mr..... resident of ..... do hereby solemnly state and affirm as under:-

1. That I am a Citizen of India.
2. That neither the deponent nor the child/ward of the deponent has obtained the benefit of 'Residence in any other State.

Dated..... **DEPONENT**

**VERIFICATION**

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated..... **DEPONENT**

**HARYANA RESIDENT CERTIFICATE**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DEPUTY COMMISSIONER, SUB DIVISIONAL OFFICER (CM), G.A. TO D.C.D.R.O. EM AND TEHSILDAR.**

Certified that Shri/Shrimati/Kumari ..... Son/Daughter of Shri ..... Father/Guardian of Miss/ Mr ..... name of child/ward with full address hold Immovable property at .....(place and District) in the State of Haryana for the past .....years.

OR

Certify that Miss/Mr ..... Son/ Daughter of Shri ..... resident of ..... was born in Haryana as per birth certificate (issued under the instructions of Haryana Govt. Letter .no. 2212812003-3, GS-III dated 30.1.2004).

No. Tehsildar/ Naib Tehsildar

Signature of the Authority (mentioned above) (with seal)

Date:

The validity of Resident Certificate shall be as long as the holder of this certificate maintains his residential address in Haryana State.

**RESIDENCE CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT**

Certified that Sh..... S/o Sh. ....father of Miss/Mr ..... is an employee of the..... (Name of office) .....of Haryana Government. He is working as ..... and is posted at ..... He has more than three years' service at his credit.

**Head of the Department  
(with seal)**

Place:  
Dated:

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEADMASTERS OF THE GOVERNMENT/ RECOGNIZED SCHOOL/ COLLEGE.**

It is certified that Miss/Mr .....S/o/D/o Sh. .... has been a student of this School/College for a period .....Years, from..... to..... .He left the school/college on.....

**Dated**

**Signature of Principal/Headmaster of the School/ college (with seal)**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF THE EMPLOYEES OF GOVERNMENT OF INDIA**

Certified that Sh ..... S/o Sh. .... father of Miss/Mr ..... is an employee of Government of India working as..... He has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

**Dated**

**Head of Department (with seal)**

**List of documents to be brought at the time of reporting before admission committee and at the time of document verification:**

The candidates, at the time of reporting must bring the following Original Certificates/Documents alongwith two sets of duly self-attested photocopies of these.

1. Copy of online application/fee deposit slip.
2. Copy of print out of AIAPGET-2023 rank/marks card.
3. Proof of identification Aadhaar card/PAN Card/Driving license/Passport/Voter ID/Ration Card/any other (any two).
4. Four passport size photographs against white background (preferably the photograph used in AIAPGET-2023 form).
5. Matriculation certificate/High School Certificate (10th) as proof of date of birth.
6. BAMS Degree Certificate/ Certificates of having passed B.A.M.S. & All Detailed Marks Sheets of BAMS from institution recognised by NCISM.
7. Internship completion certificate certifying the date on which the candidate has completed one year Compulsory Rotatory Internship on or before the date mentioned in the AIAPGET Bulletin - 2023.
8. Character Certificate issued by the college/institute last attended.
9. Certificate of provisional/permanent registration with State Ayurvedic Council/ Central Council at the time of counselling.
10. AMO/Teacher category candidate must produce valid NOC issued by the competent authority failing which the in-service candidate shall be considered ineligible for counselling.
11. Candidates who are not the graduate of recognised Ayurvedic Colleges located in the State of Haryana must submit a Haryana Resident Certificate in original (as per Annexure A& B). The certificate of Haryana resident which is not in the prescribed proforma, will not be accepted.
12. Certificate with respect to Benchmark Disabilities issued by competent authority (Medical Board of PGIMS, Rohtak), if applicable.
13. Caste certificate if claiming any benefit issued from competent authority.
14. Latest Income certificate (if applicable) for BC-A & BC-B.
15. Income & Asset certificate/ Income Disclosure Certificate of current year–EWS Candidate.
16. Certificate of ESM issued by competent authority (if applicable).
17. Certificate of dependent of Freedom Fighter issued by competent authority (if applicable).
18. **Bond in the prescribed format VII-A.**

**Note:**

Any candidate failing to deposit original documents at the time of document verification/ Counselling will not be considered and his/her claim to admission will be forfeited.



**SPECIMEN OF AGREEMENT BOND  
TO BE TYPED ON STAMP PAPER OF RS.10/- AND  
ATTESTED BY THE FIRST-CLASS MAGISTRATE**

---

This agreement bond on .....the day of .....between Sh./Smt. .... S/o,D/o, W/o Sh. .... his/her heirs, administrators, executors and legal representatives) on the one part and the \_\_\_\_\_ (institution concerned) on the other part.

Whereas I have been offered admission in MD/MS (Ayurveda) course in the speciality of ..... by the University/Govt. of India vide memo no. .... dated ..... and I will be joining as such on .....

I hereby execute the bond of Rs.7,50,000/- (Rs. Seven Lakhs Fifty Thousand only) supported by two sureties and equal numbers of witnesses. In case I leave the course mid-way, I alongwith sureties shall be liable jointly and severally to pay Rs.7,50,000/- (Rs. Seven Lakhs Fifty Thousand only) bond money to \_\_\_\_\_ (institution concerned) along with the whole amount of stipend/emoluments paid to me.The institution will have right to recover such money from the defaulter/defaulters/sureties in accordance with the law of the land. I understand that I can also be debarred from appearing in the entrance test for the next three years. IN WITNESS WHERE I DO HERE IN SET MY HANDS ON THIS BOND AT ..... THIS DAY IN THEPRESENCE OF WITNESSES AND SURETIES:

1. Signature of Witness  
Name & Address of Witness  
Tel.No.  
Mobile No.

1. Signature of Surety  
Name & Address of Surety  
Tel. No.  
Mobile No.

2. Signature of Witness  
Name & Address of Witness  
Tel.No.  
Mobile No.

2. Signature of Surety  
Name & Address of Surety  
Tel. No.  
Mobile No.

**LIST OF BACKWARD CLASSES INCLUDED IN BLOCK- 'A', 'B' & 'C' BACKWARD CLASSES AS PER CHIEF SECRETARY TO GOVT. OF HARYANA, GENERAL ADMINISTRATION DEPARTMENT ORDER NO. 22/132/2013 -1GS- III DATED 21.03.2014.**

**BLOCK 'A'**

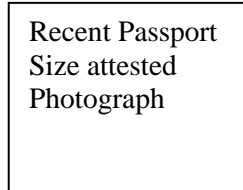
- |   |     |                                  |
|---|-----|----------------------------------|
| 1. Aheria, Aheri, Heri, Naik, Thori or Turi, Hari   | 35. | Kamboj                           |
| 2. Barra  | 36. | Khanghera                        |
| 3. Beta, Hensi or Hesi  | 37. | Kuchband                         |
| 4. Bagria   | 38. | Labana                           |
| 5. Barwar   | 39. | Lakhera, Manehar, Kachera        |
| 6. Barai, Tamboli   | 40. | Lohar, Panchal – Brahmin.        |
| 7. Baragi, Bairagi, Swami Sadh  | 41. | Madari                           |
| 8. Battera  | 42. | Mochi                            |
| 9. Bharbhujia, Bharbhunja   | 43. | Mirasi                           |
| 10. Bhat, Bhatra, Darpi, Ramiya   | 44. | Nar                              |
| 11. Bhuhalia Lohar  | 45. | Noongar                          |
| 12. Changar   | 46. | Nalband                          |
| 13. Chirimar  | 47. | Pinja, Penja                     |
| 14. Chang   | 48. | Rehar, Rehara or Re              |
| 15. Chimba, Chhipi, Chimpa, Darzi, Rohilla  | 49. | Raigar                           |
| 16. Daiya   | 50. | Rai Sikhs                        |
| 17. Dhobis  | 51. | Rechband                         |
| 18. Dakaut  | 52. | Shorgir, Shergir                 |
| 19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, Bhisti, Sheikh-Abbasi | 53. | Soi                              |
| 20. Dhosali, Dosali   | 54. | Singhikant, Singiwala            |
| 21. Faquir  | 55. | Sunar, Zargar, Soni              |
| 22. Gwaria, Gauria or Gwar  | 56. | Thathera, Temera                 |
| 23. Ghirath   | 57. | Teli                             |
| 24. Ghasi, Ghasiara or Ghosi  | 58. | Vanzara, Banjara                 |
| 25. Gorkhas   | 59. | Weaver (Jullaha)                 |
| 26. Gawala, Gowala  | 60. | Badi/Baddon                      |
| 27. Gadaria, Pal, Baghel  | 61. | Bhattu/Chattu                    |
| 28. Garhi-Lohar   | 62. | Mina                             |
| 29. Hajjam, Nai, Nais, Sain   | 63. | Rahbari                          |
| 30. Jhangra Brahman, Khati, Suthar, Dhiman Brahmin, Tarkhan, Barhai, Baddi.                                       | 64. | Charan                           |
| 31. Joginath, Jogi Nath, Jangam Jogi, Yogi  | 65. | Chaaraj (Mahabrahman)            |
| 32. Kanjar or Kanchan   | 66. | Udasin                           |
| 33. Kurmi   | 67. | Ramgarhia                        |
| 34. Kumhars, Prajapati  | 68. | Rangrez, Lilgar, Nilgar, Lallari |
|   | 69. | Dawala, Soni-Dawala, Nyaaaria,   |
|   | 70. | Bhar, Rajbhar.                   |
|   | 71. | Nat (Muslim)                     |

**BLOCK 'B'**

- |               |                                       |
|---------------|---------------------------------------|
| 1. Ahir/Yadav | 4. Saini/Shakya/Koeri/Kushwaha/Maurya |
| 2. Gujjar     | 5. Lodh/Lodha/Lodhi                   |
| 3. Meo        | 6. Gosai/Gosain/Goswami               |

At present Raigar, Mochi and Weaver (Julaha) (BC) and Julaha (SC) and Badi Castes finds a mention in the list of the both scheduled castes and backward classes. The persons belonging to these castes who are not covered under the scheduled castes on account of being non-Hindus and non-Sikhs, can take the benefits under the backward classes only.

**Government of Haryana**  
**(Name & Address of the authority issuing the certificate)**  
**Income Certificate**  
**For admission BAMS/BHMS courses**



Certificate No.....

Date.....

**VALID FOR THE YEAR.....**

This is to certify that Shri/Smt./Kumari ..... son/ daughter/ wife of .....is permanent resident of ..... Village/street....., Post-Office .....District..... Pin Code..... Whose photograph is affixed.

The income of his family is as under: -

- I Family income from salary .....
- II Family income from sources other than salary .....  
(Agriculture, Business, Profession etc.)

Total income from all sources .....

Tehsildar, Tehsil .....

Note: This certificate has to be produced by all candidates applying for admissions under BCA/BCB category in addition to the mandatory certificates required to be eligible for admission under BCA/ BCB category.

F.No.6(1)/2017/D(Res.II)  
Government of India  
Ministry of Defence  
Department of Ex-Servicemen Welfare

Room No.237 'B' Wing  
Sena Bhawan, New Delhi  
May 21, 2018

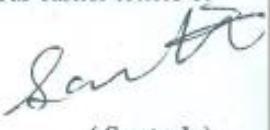
To  
The Chief Secretaries/Administrators  
All States/UTs.

**Subject:** Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States /UTs for admission to Medical/Professional / Non-Professional Courses.

Approval of the Comptent Authroitiy is conveyed to the removal of Yudh Sewa Medal series of Awards i.e. SarvottamYudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from Category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/ Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.  
Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.  
Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:  
i. Param Vir Chakra  
ii. Ashok Chakra  
iii. Maha Vir Chakra  
iv. Kirti Chakra  
v. Vir Chakra  
vi. Shaurya Chakra  
vii. Sena, Nau Sena, Vayu Sena Medal  
viii. Mention-in-Despatches.  
Priority VI: Wards of Ex-Servicemen.  
Priority VII: Wives of :  
i) defence personnel disabled in action and boarded out from service.  
ii) defence personnel disabled in service and boarded out with disability attributable to military service.  
iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.  
Priority VIII: Wards of Serving Personnel.  
Priority IX : Wives of Serving Personnel.

2. This issues with the approval of Hon'ble Raksha Mantri and supersedes our earlier letters of even number dated 19.05.2017 and 30.11.2017 on the subject.

  
( Santosh )  
Joint Secretary (Res.II)  
Tel. 23015772

(FOR DEPENDENTS OF FREEDOM FIGHTERS)

UNDERTAKING

I ..... S/D of ..... R/o..... Teh.  
..... District hereby undertake as under:

That Sh./Smt. .... S/D of Sh. ....  
R/o.....Teh..... Distt ..... is  
/was Freedom Fighter and is/was my grandfather/ grandmother (Paternal/Maternal).

Date:

Place:

Sign of applicant

It is verified that all the above contents are true to the best of my knowledge.

Sign of Father/ Mother of applicant  
(Who is/was dependent of Freedom Fighter)

Sign of applicant



॥ आयुषे सर्वलोकानाम् ॥

भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग  
आयुष मंत्रालय, भारत सरकार  
कार्यालय: 61-65, संस्थानिक क्षेत्र, जनकपुरी, डीब्लॉक नई दिल्ली -110058  
**National Commission for Indian System of Medicine**  
Ministry of AYUSH, Govt. of India  
Office: 61-65, Institutional Area, Janakpuri, D-Block New Delhi-110058

दूरभाष / Phone  
सभापति / Chairman: 28525156  
सचिव / Secretary: 28525847  
कार्यालय / Office: 28525464  
पंजीयन / Registration: 28522519  
फैक्स / Fax: 28520878  
www.ncismindia.org  
secretary@ncismindia.org

क्रमांक / Ref. BUSS/NEET(UG)/2023

दिनांक / Dated: 03.08.2023

To,  
All State/UT counselling Authorities

Subject: Instruction on Counseling in All India Quota (AIQ), State/UT Quota seats of Ayurveda, Siddha and Unani (ASU) UG (BAMS/BSMS/BUMS) and PG (MD/MS) courses for the academic year 2023-24-regarding.


**Reference:**

- National Commission for Indian System of Medicine Act, 2020.
- Gazette Notification dated 16<sup>th</sup> February 2022 pertaining to the NCISM (Minimum Standards of Undergraduate Ayurveda Education) Regulation 2022.
- Gazette Notification dated 9<sup>th</sup> March 2022 pertaining to the NCISM (Minimum Standards of Undergraduate Siddha Education) Regulation 2022.
- Gazette Notification dated 28<sup>th</sup> February 2022 pertaining to the NCISM (Minimum Standards of Undergraduate Unani Education) Regulation 2022.
- CCIM Gazette Notification dated 07<sup>th</sup> December 2018 pertaining to Post-Graduate Ayurveda Education Amendment Regulations, 2018.
- CCIM Gazette Notification dated 07<sup>th</sup> December 2018 pertaining to Post-Graduate Siddha Education Amendment Regulations, 2018.
- CCIM Gazette Notification dated 07<sup>th</sup> December 2018 pertaining to Post-Graduate Unani Education Amendment Regulations, 2018.

Sir/Madam,

With reference to the subject and the Acts/Gazette notifications mentioned above (as amended from time to time), I am directed to say that the NCISM has decided to designate the following authorities for the conduction of counselling for admission in ASU-UG & PG courses for the academic session 2023-24.

- Counseling for admission in AIQ seats of ASU-UG & PG courses under Government, Government Aided ASU colleges, National Institutes, Central Universities, and Deemed Universities shall be conducted by AACCC, Ministry of Ayush.
  - Counseling for admission in AIQ seats of ASU-UG & PG courses of Private Institutions other than Deemed Universities shall be conducted by the respective counseling authorities of State/UT Government.
  - Counseling for admission in ASU-UG & PG courses of State/UT quota seats shall be conducted by the respective counseling authorities of State/UT Government.
- The guidelines / schedule for conduction of Central and State/UT Counseling for admission for the academic year 2023-24 will be issued by the NCISM and all counselling authorities are directed to abide by the guidelines and counselling schedule accordingly.
  - All State/UT Counseling Authorities are requested to visit the website of AACCC. Ministry of Ayush ([www.aaccc.gov.in](http://www.aaccc.gov.in)), from time to time for updates/notices regarding UG & PG counseling Schedules for the academic year 2023-24.
  - This is for your kind information and necessary action.
  - This issues with the approval of the Competent Authorities.

  
(Dr. B.L. Mehra)  
Secretary I/c  
Member, Medical Assessment and Rating Board for Indian System of Medicine  
NCISM

सचिव  
भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग  
नई दिल्ली-110058

**Copy to:-**

- The Chairman, National Commission for Indian System of Medicine.
- The Chairman, National Commission for Homoeopathy.
- The Secretary, Ministry of Ayush, Ayush Bhawan, B-Block, GPO Complex, INA, New delhi- 110023.
- All Board Presidents, NCISM.
- The Education Policy I section, B-Block, GPO Complex, INA, New Delhi-110023. (ep1section-ayush@gov.in)
- AACCC (AYUSH Admissions Central Counselling Committee), Ministry of AYUSH, AYUSH Bhawan, 'B' Block, GPO Complex, INA, New Delhi-110023. (aaccc-admn-ayush@gov.in)
- The Registrars of all Universities having ASU colleges for information and necessary action.
- Guard file.

(Dr. B.L. Mehra)  
Secretary I/c  
Member, Medical Assessment and Rating Board for Indian System of Medicine  
NCISM

**Counselling Scheme for PG (MD/MS) Admissions 2023 - 2024**

