

Government of Haryana
Directorate of Supplies & Disposals,
SCO No. 09, Sector-16, Panchkula
Tel No. 0172-2570121, Fax No. 0172-2570122
Email address: supplies@hry.nic.in

From:

The Director, Supplies & Disposals,
Haryana,

To,

1. **M/s Sakshi Cab India Pvt.Ltd.**
79 (Ground Floor), Local Shopping Centre,
NBCC Tower, Kidwai Nagar (East), Delhi -110023
E-mail :- sakshi_travels@rediffmail.com
2. **M/s Chanson Motors Pvt.Ltd.**
Plot No.A-11-12, Keshopur Industrial Area,
Vikas Puri, New Delhi -110018
Email :- chansonmotor@hotmail.com, chanson.motor@yahoo.co.in

Memo No. 16/HR/RC/E-3/2016-17/Part-II/ 10457-58

Dated:-

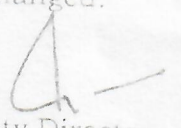
22/01/2025

Subject:- Extension of Rate Contract No. 16/HR/RC/E-3/2016-17/Part-II/7036-37 dated 23.07.2018 & No. 7680 dated 07.08.2018 for further 03 months i.e. w.e.f. 23.01.2025 to 22.04.2025 for procurement of Services:-Outsourcing of vehicles at Chandigarh/Panchkula and various Districts in Haryana State required by various office of the Govt. Departments./Boards/Corporations/ Federation etc. in the State of Haryana.

This has reference to the decision of High Powered Purchase Committee (HPPC) Meeting held on dated 22.01.2025, on the subject noted above.

It is informed that the subject Rate Contract is hereby extended for a period of further 03 months w.e.f. 23.01.2025 to 22.04.2025 on the existing contractual obligations.

All other terms & conditions of Rate Contract will remain be unchanged.


Deputy Director,
Supplies & Disposals, Haryana,
For & On behalf of Governor of Haryana

Endst. No. 16/HR/RC/E-3/2016-17/Part-II/ 10459-10654

Dated: 22/01/2025

A Copy is forwarded to the following for information and necessary action:

1. All the Heads of Departments in the State of Haryana.

2. All the Managing Directors/ Chief Executive Officer of Boards/Corporations/ Federations in the State of Haryana.
3. All the Divisional Commissioners in the State of Haryana.
4. All the Deputy Commissioners in the State of Haryana.
5. The Registrar, Punjab & Haryana High Court, Chandigarh.
6. The Advocate General Haryana, Chandigarh.

q/v

Deputy Director,
For: Director, Supplies & Disposals,
Haryana, Panchkula

Endst. No. 16/HR/RC/E-3/2016-17/Part-II/ 10655 - 10658

Dated: 22/01/2025

A Copy is forwarded to the following for information and necessary action:

1. The Principal Accountant General, Haryana, (Audit) Sector-33, Chandigarh.
2. All the Deputy Excise & Taxation Commissioner in State of Haryana.
3. Programmer O/o DS&D, Haryana.
4. St. Section O/o DS&D, Haryana.

q/v

Deputy Director,
For: Director, Supplies & Disposals,
Haryana, Panchkula