



# SHRI KRISHNA AYUSH UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act-25 of 2017)

Umri Road, Sector-8, Kurukshetra, Haryana-136118

Website: - [www.skau.ac.in](http://www.skau.ac.in)

No.

DATE:

## NOTIFICATION

**Subjects: Procedure for admission to PG (MD/MS - Ayurveda) Courses for the Academic Session 2021-2022 in Private Institutes – Notification for NRI Category thereof.**

In continuation to the Notification issued vide No. 1/6/2019-HB-II dated 09.12.2021 of Health & AYUSH Department, Haryana, Govt. of Haryana, the procedure for admission to NRI quota seat shall be as under:

1. All admission under NRI category seats shall be as per merit of AIA-PGET-2021.
2. Only AIA-PGET-2021 qualified candidates shall be eligible under NRI category.
3. PIOs/OCIs and Foreign Nationals who are AIA-PGET-2021 qualified can also apply under the NRI category, however Foreign Nationals shall be considered only for any vacant seats left after exhausting the list of NRIs/PIOs/OCIs. The preference for admission under NRI category shall be considered as under:

(i)	Actual NRIs/ OCIs/ PIOs candidates who originally belonged to the Union Territory Chandigarh.
(ii)	Children of NRIs/ OCIs/ PIOs who originally belonged to Union Territory Chandigarh.
(iii)	Actual NRIs/ OCIs/ PIOs candidates who originally belonged to Indian State and Union Territories other than Union Territory Chandigarh.
(iv)	Children of NRIs/ OCIs/ PIOs who originally belonged to an Indian State and Union Territories other than Union Territory Chandigarh.
(v)	<ol style="list-style-type: none"><li>a) If the first-degree relation of the student in NRI and residing abroad ordinarily, then in such circumstances also, quo this year, should be considered eligible. It is natural that such definition would include the real brother and sister over and above the mother-father of the first degree relation.</li><li>b) As per the definition revised by the Hon'ble Apex Court, interpretation of clause 3 thereof as not made limited but if made in a broad perspective, then, it is clear that the person who wanted to consider such student as ward (Palya), then, he be considered to be proper subject to compliance of the following conditions:<ol style="list-style-type: none"><li>a) He should be the nearest relation.</li><li>b) In the definition of nearest relation, committee has considered following relations having blood relations.<ol style="list-style-type: none"><li>i) Real Brother and sister of father i.e. real uncle and real aunt.</li><li>ii) Real Brother and sister of mother i.e. real maternal uncle and real maternal aunt.</li><li>iii) Father and mother of father i.e. grandfather and grandmother.</li><li>iv) Father and mother of mother i.e. maternal grandfather and maternal grandmother.</li><li>v) First degree-paternal and maternal cousins.</li><li>vi) Such person should be NRI.</li></ol></li><li>c) Such persons should ordinarily be residing abroad.</li><li>d) Such person should have looked after such student as the guardian of the student and evidence to that effect must have been produced before the committee by such person.</li></ol></li></ol>

REGISTRAR